FILED GREENVILLE GO.S.C.

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CORNIE S. TANKERSLEY £.H.C.

TRANSFER OF MORTGAGE

This instrument Was Prepared By OLLIA HARVELL 524 - 2let Street, North

200x 1292 FAST 843

Ermingham, Ausbarra 35203 STATE OF SOUTH CAROLINA GREENVILLE ) COUNTY OF FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto the FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns, that certain mortgage executed by Robert Lee Rice to Holton, Allen & Williams, Incorporated, in the principal sum of \$ September , 19 73 and filed for record on the dated the 4th. day of 5th. day of Greenville , County South Carolina , in 16144/6/14/ Book , on Page 737 \_ together with the debt secured, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage. TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns forever. IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has caused this instrument to be executed in its name by Charles E. Sizemore, its Senior Vice President, and its corporate seal to be hereto affixed and attested by William A. McKean, its Assistant Secretary, both of whom are thereunto duly September , 19 /3 authorized, this 25th. day of ALLEN & WILLIAMS, INCORPORATED Charles E. Sizemor Senior Vice President ATTEST:

STATE OF ALABAMA

COUNTY OF JEEPE

I, Sandy L. Love, a Notary Public in and for said County in said State hereby certify that Charles E. Sizemore and William A. McKean, whose names as Senior Vice President and Assistant Secretary, respectively, of Molton, Allen & Williams, Incorporated, a corporation, are signed to the foregoing conveyance, and who are known to me acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full a thority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25th. day of September 19 73

My Commission Expires 1/25/76.

Transfer of Mortgage recorded Cot. 12: 1973 at 3:33 P.M. #10364